STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFR 10 12 21 PH '72 VOL 940 PAGE 502 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, TERESA CAPPS,

in consideration of Twenty Thousand and no/100 (\$20,000.00) ------Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GARY CAPPS, his heirs and assigns forever:

ALL those certain pieces, parcels, or lots of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in Greenville County, State of South Carolina, known and designated as Lots Nos. 10, 11, 12, 38, 39, 40, 41, and 42, of a plat of SANS SOUCI ANNEX, made for Traxler Real Estate Company, and recorded on July 3, 1912, in the R.M.C. Office for Greenville County, South Carolina, in Plat Book C, at Page 29, and having such metes and bounds as shown thereon.

ALSO, all that certain piece, parcel or lot of Iand, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in Greenville County, State of South Carolina, being known and designated as the rear portion of Lots 14 and 15 of SANS SOUCI ANNEX, plat of which Subdivision is recorded in Plat Book C, at Page 29, of the R.M.C. Office for Greenville County, South Carolina, and being described as follows: 235-168-9-1.1

BEGINNING at an iron pin on the northern side of Lee Street, which iron pin is 100 feet East of an iron pin on the northeast corner of Lee Street and Perry Road, and running thence S. 47-20 E. 57 feet, more or less, to a stake on a ten (10) foot alley; running thence with the line of said alley N. 42-11 E. 100 feet to the joint rear corner of Lots 13 and 14; running thence with the line of said lots N. 47-20 W. 57 feet, more or less, to an iron pin; thence S. 42-11 W. 100 feet to the beginning corner.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantoes (s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

19 72 WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of January (SEAL) SIGNED, sealed and delivered in the pres appel (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA INTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the COUNTY OF GREENVILLE 19 72 SWORN to before one this 28 teh day of January Notary Public for South Carolina Gransville County My Commission Expires __9/30/80 RENUNCIATION OF DOWER - NOT NECESSARY STATE OF SOUTH CAROLINA COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named granton(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, remounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

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_(SEAL)

Notary Public for South Carolina.

RECORDED this 10th day of April 19 72 at 12:21 P. M., No. 27291

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